

#### **REQUEST FOR EXTENSION – MUNICIPALLY CONTROLLED CORPORATION**

#### Issue

Administration is requesting that the date contained in the motion made at the November 20, 2023 Regular Council meeting be amended.

# **Motion Proposed by Administration**

That the date within the motion made at the November 20, 2023 Regular Council meeting regarding the presentation of a business plan and financial model to support the creation of a Municipally Controlled Corporation (MCC) to accelerate the delivery of below market rental housing units be amended from April 30, 2024 to June 30, 2024.

# **Report, Analysis and Financial Implications**

At the November 20, 2023 Regular Council meeting, the following motion was made:

That Administration be directed to initiate business planning and financial modelling in support of creating a MCC in order to implement action 2.10 of the Affordable Housing Strategy Action Plan, thereby taking an active role in the delivery of below market rental housing units; and that the planning and financial modelling be completed by March 31, 2024 and presented to Council by April 30<sup>th</sup>, 2024.

Administration requires more time to complete this work and respectfully asks Council to extend the timeline contained in the motion to June 30, 2024.

#### **Strategic Plan Goals**

$\boxtimes$	Responsibly Managed Growth			Demonstrated Environmental
$\boxtimes$	Strong Local Economy			Leadership Enhanced Culture & Community
	Organizational Excellence			Health

# **Equity/Diversity/Inclusivity Impacts and Strategy**

n/a

### **Environmental Impacts**

n/a

#### **Governing Policies/Bylaws/Legislation or Agreements**

n/a

# **Public Participation Strategy**

Should Council be satisfied with the business plan and financial modelling, they may direct Administration to initiate the public hearing process as required by the *Municipal Government Act*, for Council to consider the establishment of a MCC for the purposes of developing and/or acquiring below market rental housing.

# **Alternatives for Consideration**

n/a

### **CAO Comments**

I support the time extension request.

# Attachment(s)

1. Council Report - November 20, 2023

Prepared by: Michelle Grenwich Social Planner April 02, 2024