# THE UNITED WAY/OKOTOKS PARTNERSHIP COMMITTEE MEETING AGENDA

Tuesday, May 13, 2025 5:30 P.M. Viking Rentals Centre - Provincial Room

### 1. CALL TO ORDER

Chair \_\_\_\_\_ will call the meeting to order and provide a traditional land acknowledgement.

The Town of Okotoks acknowledges the original stewards of this land that we know and call Treaty 7 Territory, which includes the Blackfoot Confederacy First Nations the Kainai, Siksika and Piikani. The Stoney Nakoda First Nations, which includes the Bearspaw, Chiniki and Goodstoney, the Dene First Nation of Tsuut'ina and the Metis Nation of Alberta. We Vow to continue honouring and respecting the Indigenous Peoples Sacred and Traditional ways of life and will carry on this special relationship with the land so that generations to come can enjoy, use, and live off the land as their ancestors did. We honour and respect this space, the water, the animals, and all the beings who have a spirit and have been here long before us.

### 2. ADOPTION OF AGENDA

MOTION REQUESTED: That the agenda for the May 13, 2025 United Way/Okotoks Partnership Committee Meeting be adopted as presented.

### 3. MINUTES OF PREVIOUS MEETING

- 3.1 United Way/Okotoks Partnership Committee Meeting March 11, 2025 MOTION REQUESTED: That the minutes of the United Way/Okotoks Partnership Committee Meeting held March 11, 2025 be adopted as presented.
- 3.2 United Way/Okotoks Partnership Community Investment Sub-Committee Minutes - April 29, 2025 MOTION REQUESTED: That the minutes of the United Way/Okotoks Partnership Community Investment Sub-Committee Meeting held April 29, 2025 be adopted as presented.

### 4. BUSINESS

- 4.1 2025 Funding Process
- 4.2 Final Funding Report Review
- 4.3 Social Needs Assessment

Pages

3

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4.4 Campaign Discussion and Planning

| 4.4.1 | Fundraising | Planning |
|-------|-------------|----------|
|-------|-------------|----------|

- 4.4.2 Talent Show
- 4.4.3 Payroll Campaign
- 4.4.4 Speaker Event
- 4.5 Annual Calendar
- 4.6 Round Table Discussion MOTION REQUESTED: That business items 4.1 to 4.6 be received as information.
- 4.7 Administrative Invoice(s) 24 MOTION REQUESTED: That the invoice(s) for Administrative expenses totaling \$564.81 be paid.
- 4.8 Campaign Invoice(s)
   MOTION REQUESTED: That the invoice(s) for Campaign expenses totaling
   \$911.34 be paid.

### 5. **REPORTS**

- 5.1 Staff Liaison Report
- 5.2 Treasurer Report
- 5.3 Youth Report
- 5.4 Council Report MOTION REQUESTED: That items 5.1 to 5.4 be received as information.

# 6. CORRESPONDENCE

# 7. NEXT MEETING

The next meeting of the United Way/Okotoks Partnership Committee will be held June 10, 2025.

# 8. ADJOURNMENT

MOTION REQUESTED: That the May 13, 2025 United Way/Okotoks Partnership Committee Meeting adjourn at \_\_\_\_\_ p.m.

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# TOWN OF OKOTOKS UNDOPTED MINUTES FOR THE UNITED WAY/OKOTOKS PARTNERSHIP COMMITTEE HELD TUESDAY, MARCH 11, 2025 IN THE VIKING RENTALS CENTRE – PROVINCIAL ROOM

| COMMITTEE MEMBERS<br>PRESENT | Carl Thiele, Vice Chair<br>Councillor Hallmark<br>Claire Baek<br>Michael Cook<br>Meg Meints<br>Dick Nichols<br>Jakki Smolcic |
|------------------------------|--|
| COMMITTEE MEMBERS<br>ABSENT  | Ankur Gupta<br>Valeria Rusnak  |
| STAFF<br>PRESENT             | Community Wellness Specialist Magan Braun<br>Community & Social Development Administrator<br>Bethany Pizani                  |

### 1. CALL TO ORDER

Vice Chair Carl Thiele called the meeting to order at 5:37 p.m. and provided a traditional land acknowledgement.

# 2. ADOPTION OF AGENDA

MOTION: By J. Smolcic that the agenda for the March 11, 2025 United Way/Okotoks Partnership Committee Meeting be adopted as presented.

### 3. MINUTES OF PREVIOUS MEETING

- 3.1 United Way/Okotoks Partnership Committee February 11, 2025
  - MOTION: By J. Smolcic that the minutes of the United Way/Okotoks Partnership Committee Meeting held February 11, 2025 be adopted as presented.

Carried Unanimously

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#### 4. **BUSINESS**

4.1 Community Investment - Review of 2024 Final Funding Reports

The Committee discussed the 2024 final funding reports.

4.2 Finalize Community Investment Sub-committee Members

The Committee reviewed and confirmed the members of the sub-committee.

- 4.3 Campaign Discussion and Planning
  - 4.3.1 Talent Show

Councillor Hallmark provided an update on the sold-out Talent Show fundraiser and its key highlights. The Committee discussed hosting the event again next year.

### 4.3.2 Event Ideas

The Committee discussed the upcoming speaker event fundraiser and scheduled it for Thursday, May 15, 2025 at the Viking Rentals Centre.

The Committee discussed strategies for engaging local businesses in the payroll campaign.

#### 4.4 Annual Calendar

The Committee reviewed the United Way/Okotoks Partnership annual calendar.

- 4.5 Round Table Discussion None
- MOTION: By D. Nichols that business items 4.1 to 4.5 be received as information.

Carried Unanimously

- 4.6 Administrative Invoice(s)
- MOTION: By Councillor Hallmark that the invoice(s) for Administrative expenses totaling \$88.18 be paid.

Carried Unanimously

- 4.7 Campaign Invoice(s)
- MOTION: By J. Smolcic that the invoice(s) for Campaign expenses totaling \$750.17 be paid.

Carried Unanimously

- 4.8 Annual allocation amounts for Administration and Campaign per the Memorandum of Understanding
- MOTION: By Councillor Hallmark that the United Way/Okotoks Partnership Committee allocate \$1,410.34 to Administration expenses and \$1,995.74 to Campaign expenses for 2025 per the Memorandum of Understanding.

### 5. **REPORTS**

#### 5.1 Staff Liaison Report

Community Wellness Specialist Magan Braun provided updates on the pop-up café initiative at the Okotoks Recreation Centre, Sobeys, and Safeway; the Community Volunteer Income Tax Program (CVITP); the Age-Friendly Speaker Series; the Social Needs Assessment/Strategy; and the upcoming Volunteer Appreciation Event.

#### 5.2 Treasurer Report

Community & Social Development Administrator Bethany Pizani reported on current account balances.

5.3 Youth Report

Claire Baek provided feedback from youth on Okotoks' Got Talent.

5.4 Council Report

Councillor Hallmark provided updates on the biweekly garbage collection schedule and the 2025 Provincial Budget update, including its impact on municipalities.

MOTION: By D. Nichols that items 5.1 to 5.4 be received as information. Carried Unanimously

### 6. CORRESPONDENCE

None

### 7. NEXT MEETING

The next meeting of the United Way/Okotoks Partnership Committee will be held April 8, 2025.

### 8. ADJOURNMENT

MOTION: By J. Smolcic that the March 11, 2025 United Way/Okotoks Partnership Committee Meeting adjourn at 6:32 p.m.

Carried Unanimously

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**Certified Correct** 

Vice Chair Carl Thiele

# TOWN OF OKOTOKS UNADOPTED MINUTES FOR THE UNITED WAY/OKOTOKS PARTNERSHIP COMMUNITY INVESTMENT SUB-COMMITTEE SPECIAL MEETING HELD TUESDAY, APRIL 29, 2025 IN THE OKOTOKS MUNICIPAL CENTRE COUNCIL CHAMBER

| COMMITTEE       | Valeria Rusnak, Chair |  |  |  |
|-----------------|-----------------------|--|--|--|
| MEMBERS PRESENT | Councillor Hallmark   |  |  |  |
|                 | Claire Baek           |  |  |  |
|                 | Michael Cook          |  |  |  |
|                 | Meg Meints            |  |  |  |
|                 | Dick Nichols          |  |  |  |
|                 | Jakki Smolcic         |  |  |  |

# CALGARY UNITED Vice President, Community Impact & Partnerships Susan Brooke WAY STAFF PRESENT

STAFF PRESENTCommunity & Social Development Team Leader Sian Anderson<br/>Community Wellness Specialist Magan Braun<br/>Community & Social Development Administrator Nikki Hamilton<br/>Community & Social Development Administrator Bethany Pizani

# 1. CALL TO ORDER

Chair Valeria Rusnak called the meeting to order at 8:56 a.m. and provided a traditional land acknowledgement.

# 2. ADOPTION OF AGENDA

MOTION: By M. Cook that the agenda for the April 29, 2025 United Way/Okotoks Partnership Community Investment Sub-Committee Meeting be adopted as presented.

3.1 Christ the Redeemer Catholic Separate Schools - The Connections Program

Stephanie Wieler, Grant Writer and Aileen Taylor, Coordinator of Mental Health Services, presented on the organization's 2025 funding request of \$10,000.00.

The core elements of the Connections Program are therapeutic in-school suspensions, school connectedness, restorative practices, and mentoring. The primary goals of the Connections Program are to reduce truancy, keep students in school through to graduation, increase student-school and student-community connection and engagement, and provide students with an adult mentor. United Way funding will support the ongoing delivery of the Connections Program in Okotoks.

3.2 Dr. Morris Gibson (DMG) Fundraising Committee - Sensory Room

Sarah Clarke, DMG Principal, Jenna Smith, Treasurer, Rachelle Spackman, Occupational Therapist, and Ashley Coolen, Parent Council Representative, presented on the organization's 2025 funding request of \$5,000.00.

The sensory room aims to support students with sensory processing challenges, anxiety, or difficulty with self-regulation in traditional classroom settings. Its primary goal is to enhance emotional well-being and foster self-regulation skills, thereby supporting students' academic success. The room also serves as a valuable resource for teachers, helping manage sensory overload, reduce classroom disruptions, and promote a more inclusive learning environment. United Way funding will support the purchase of specialized furniture and equipment.

3.3 Foothills Advocacy in Motion (FAIM) - Seasonal Yard Pros

Jenn Seinen, Fundraising Coordinator, and Gerry McCallum, Executive Director, presented on the organization's 2025 funding request of \$7,000.00.

The Seasonal Yard Pros program supports adults with disabilities in finding meaningful employment in Okotoks. By participating in a landscaping initiative, individuals gain not only job experience but also a sense of purpose, independence, and belonging. The goal of the program is to promote mental and physical well-being, build responsibility, and encourages social inclusion and community engagement. Services will be advertised to both individuals and local businesses to foster broad community involvement. United Way funding will support the purchase of equipment and materials necessary for program delivery.

3.4 Foothills School Division (Fiduciary Lead); Foothills Community Coalition -Integrated Youth Hub Furniture

Lori Anne Schultz, Interim Director, presented on the organization's 2025 funding request of \$14,547.00.

The Integrated Youth Hub is a community-led initiative supporting youth ages 11–25 and their families in Okotoks and the Foothills. It will offer access to mental health care, addiction support, family programs, peer mentorship, and education/employment resources in a safe, inclusive space. The goal of the Integrated Youth Hub is to help reduce barriers rural youth face, improve access to early support, and promote well-being and connection during the transition to adulthood. United Way funding will support the purchase of furniture for the Integrated Youth Hub.

Break at 10:09 a.m. Reconvene at 10:20 a.m.

#### 3.5 Foothills School Division - Family School Liaison Counsellors (FSLC)

Lindsay Boucher, Counselling Coordinator, presented on the organization's 2025 funding request of \$10,000.00.

The Family School Liaison Counsellors program provides support to meet the needs of individuals, schools, and families to address psychosocial, emotional, and behavioural concerns. Their program's goal is to help students and families develop and strengthen positive coping skills to deal with disruptive, stressful or challenging events, through collaborative work with schools and community agencies. United Way funding will support professional development addressing school refusal, technology misuse and abuse, and supporting grief and loss.

3.6 Foothills School Division - Outreach Services - Cameron Crossing School

Rob Gallacher, Vice Principal, presented the organization's 2025 request of \$10,000.00.

Cameron Crossing School supports at-risk learners in grades 7-12 who are not successful in a traditional school setting due to a variety of reasons such as trauma, anxiety, addictions, and economic status. These students are at risk of dropping out and face both real and perceived barriers to success in school and in life. The program's goal is to foster a sense of belonging and connection, helping students to feel like valued and productive members of their community. By providing tailored support and community engagement opportunities, Cameron Crossing helps students achieve success in high school and beyond. United Way funding will support program fees, transportation costs, cultural experiences, volunteer opportunities, and mentorship opportunities.

### 3.7 Inclusion Foothills - Family Support Program

Heather Pfiel, President; Orvella Small, Executive Director; and Vanessa McKenzie, Incoming Executive Director, presented on the organization's 2025 funding request of \$18,000.00.

Inclusion Foothills Association serves individuals of all ages with pan-disabilities and their families in Okotoks and surrounding area. They prioritize creating a safe, non-judgmental space for all in offering support, education, and information. Through one-to-one planning, support groups, access to resources, and educational opportunities, the program fosters a sense of belonging and empowerment, helping all individuals feel valued, included, and supported to thrive. United Way funding will support core program expenses, including salaries, facility rental, and program supplies.

### 3.8 KidSport Okotoks - Physical Activity Registration Support

Kyle Jones, Chair, presented on the organization's 2025 funding request of \$5,000.00.

KidSport helps to strengthen communities across Canada by supporting children who need financial assistance with sport registration fees. The program's goal is to promote children's social, mental, and physical wellbeing. Their program is focused on increasing children's success in school, cultivating leaders, creating safer communities, igniting inclusivity, fueling healthy habits, and improving mental health. United Way funding will be used to support youth physical activity registration fees in Okotoks.

Break at 11:15 a.m. Reconvene at 11:24 a.m.

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### 3.9 Okotoks Family Resource Centre (OFRC) – Okotoks Family Resource Centre

Sherri Mullen, Family Resource Centre (FRC) Specialist, presented the organization's 2025 funding request of \$15,000.00.

The Okotoks Family Resource Centre (OFRC) provides information, support, and programming for people in the community including seniors, people at risk of housing instability, those experiencing mental health difficulties, and individuals and families struggling with immediate and long-term financial difficulties. The program aims to increase community knowledge of available resources, recognize volunteer's contributions, support seniors in maintaining independence, and provide short-term financial assistance while connecting individuals to long-term financial stability. United Way funding will support program expenses, including materials, equipment, salaries, and volunteer recognition.

### 3.10 Okotoks Food bank Association - Food Literacy Framework

Bente Yanato, Executive Director, and Carla Hick, Food Consultant, presented on the organization's 2025 funding request of \$7,750.00.

The Food Literacy Framework is designed to help clients build practical skills in feeding themselves and their families, with a focus on cooking, budgeting, and meal prep. The program's goal is to enhance food literacy, promote healthy and affordable eating, reduce food waste, and foster community engagement to improve food security and self-sufficiency. United Way funding will be used to support a Food Literacy Consultant, purchase ingredients and supplies, and develop the Food Literacy Framework.

3.11 Okotoks Public Library – Literacy Launch Kits

Sarah Gillie, Director, and Sarah Lantry, Assistant Director, presented on the organization's 2025 funding request of \$12,000.00.

The Literacy Launch Kits project supports adult English language learners, newcomers, refugees, immigrants literacy levels by providing accessible, practical learning resources. The goal is to help users build confidence, improve employability, and increase community involvement through kits that include books, instructional materials and interactive tools such as games and activities. United Way funding will support the purchase of supplies and resources to create the Literacy Launch Kits.

3.12 Organization for the Prevention of Violence - Evolve Program Awareness Campaign

Mike King, Deputy Executive Director, and Morgan Parker, Caseworker, presented on the organization's 2025 funding request of \$2,000.00.

The Evolve Program provides, trauma-informed, relationship-based support to individuals in Alberta involved in hate or extremist beliefs, as well as their families. The program's goal is to help participants disengage from harmful ideologies and offer an alternative path to rehabilitation, reducing the need for criminal justice involvement. Delivered by professionals including social workers, mental health experts, an Islamic scholar, and former extremists, the program offers personalized support such as counseling, information literacy, crisis management, and mentorship. The program also uses a mobile model to reach rural and remote communities, offering in-person and digital support to meet participants' needs. United Way funding will be used to support digital advertising, materials and supplies, and staffing costs for awareness campaigns.

Break at 12:22 p.m. Reconvene at 12:32 p.m.

#### 3.13 Rowan House Society - Preventative Education Program

Linette Soldan, Executive Director, presented on the organization's 2025 funding request of \$7,000.00.

Rowan House Society is dedicated to aiding individuals and families confronting domestic violence and abuse, providing an array of services while prioritizing safety and inclusivity. The program's goal is to foster a resilient community, empower individuals, and create meaningful connections. United Way funding will be used to support staff costs, volunteer training, volunteer appreciation, supplies, and other program expenses.

#### 3.14 Sheep River Health Trust - School Meal Program

Andrea Mitchell, Executive director, presented on the organization's 2025 funding request of \$12,000.00.

The School Meal Program ensures all students have access to nutritious meals, supporting academic success, emotional well-being, and overall development. The program is funded through the Sheep River Health Trust and delivered by school staff and parent volunteers, helping to build a healthier, more resilient community. United Way funding will support provision of meals to eight schools in Okotoks.

# 3.15 Solace Grief Support Society - Individual Counselling

Shirley Crawford, President, presented on the organization's 2025 funding request of \$10,440.00.

Solace Grief Support Society provides online and in-person grief counselling and support to the residents of Okotoks, High River, and the surrounding area. The program's goal is to build individual resilience by offering professional guided sessions where participants can process emotions and learn healthy coping skills in a safe, supportive environment. United Way funding will support staffing costs.

# 4. CLOSED SESSION

MOTION: By Councillor Hallmark that the meeting go into Closed Session as the matters to be discussed during this portion of the meeting are within one of the exceptions to disclosure in Division 2 of Part | of the Freedom of Information and Protection of Privacy (FOIP) Act.) at 1:15pm.

**Carried Unanimously** 

4.1 Funding Discussion (FOIP s. 23(1) and 24(1) (g))

# In Attendance

Committee Members: Valeria Rusnak, Councillor Hallmark, Claire Baek, Michael Cook, Meg Meints, Dick Nichols, Jakki Smolcic. Vice President, Community Impact & Partnerships, Susan Brooke Community & Social Development Team Leader Sian Anderson Community Wellness Specialist Magan Braun Community and Social Development Administrator Nikki Hamilton Community and Social Development Administrator Bethany Pizani

MOTION: By M. Cook that the meeting come out of CLOSED SESSION at 3:10 p.m.

Carried Unanimously

# 5. MOTION(S) ARISING FROM CLOSED SESSION

5.1 Christ the Redeemer Catholic Separate Schools - The Connections Program

# MOTION: By M. Meints that Christ the Redeemer Catholic Separate Schools -The Connections Program be funded \$7,500.00.

Carried Unanimously

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#### 5.2 Dr. Morris Gibson (DMG) Fundraising Committee - Sensory Room

MOTION: By D. Nichols that Dr. Morris Gibson (DMG) Fundraising Committee - Sensory Room be funded \$4,000.00.

Carried Unanimously

5.3 Foothills Advocacy in Motion Society (FAIM) - Seasonal Yard Pros

MOTION: By Councillor Hallmark that Foothills Advocacy in Motion Society (FAIM) - Seasonal Yard Pros be funded \$7,000.00.

Carried Unanimously

- 5.4 Foothills School Division (Fiduciary Lead); Foothills Community Coalition -Integrated Youth Hub Furniture
- MOTION: By M. Cook that Foothills School Division (Fiduciary Lead); Foothills Community Coalition - Integrated Youth Hub Furniture be funded \$10,000.00.

Carried Unanimously

- 5.5 Foothills School Division Family School Liaison Counsellors
- MOTION: By J. Smolcic that Foothills School Division Family School Liaison Counsellors not be funded.

Carried Unanimously

- 5.6 Foothills School Division Outreach Services Cameron Crossing School
- MOTION: By C. Baek that Foothills School Division Outreach Services -Cameron Crossing School be funded \$10,000.00.

Carried Unanimously

- 5.7 Inclusion Foothills Family Support Program
- MOTION: By M. Cook that Inclusion Foothills Family Support Program be funded \$12,500.00.

5.8

# MOTION: By M. Meints that KidSport Okotoks - Physical Activity Registration Support not be funded.

**Carried Unanimously** 

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- 5.9 Okotoks Family Resource Centre (OFRC) Okotoks Family Resource Centre
- MOTION: By D. Nichols that Okotoks Family Resource Centre (OFRC) be funded \$15,000.00.

Carried Unanimously

- 5.10 Okotoks Food Bank Association Food Literacy Framework
- MOTION: By C. Baek that Okotoks Food Bank Association Food Literacy Framework not be funded.

Carried Unanimously

- 5.11 Okotoks Public Library Literacy Launch Kits
- MOTION: By Councillor Hallmark that Okotoks Public Library Literacy Launch Kits be funded \$12,000.00.

Carried Unanimously

5.12 Organization for the Prevention of Violence - Evolve Program Awareness Campaign

MOTION: By M. Cook that Organization for the Prevention of Violence -Evolve Program Awareness Campaign not be funded. Carried Unanimously

- 5.13 Rowan House Society Preventative Education Program
- MOTION: By J. Smolcic that Rowan House Society Preventative Education Program be funded \$7,000.00.

MOTION: By M. Meints that Sheep River Health Trust - School Meal Program not be funded.

Carried Unanimously

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- 5.15 Solace Grief Support Society Individual Counselling
- MOTION: By D. Nichols that Solace Grief Support Society Individual Counselling be funded \$5,000.00.

**Carried Unanimously** 

#### 6. ADJOURNMENT

5.14

MOTION: By C. Baek that the April 29, 2025 United Way/Okotoks Partnership Committee Investment Sub-Committee Meeting adjourn at 3:17 p.m.

| Nonth Standing item                     |  | Notes  |  |  |
|---|--|--|--|--|
| January 14, 2025                        | <ul> <li>Regular Meeting:</li> <li>Set Campaign goals and committee goals</li> <li>Planning for Okotoks Got Talent</li> </ul>  | Agency reports for 2024 funding due January 31, 2025.                |  |  |
| February 11, 2025                       | Regular Meeting:         • Discuss Community Investment (CI):         • Review Funding Focus         • Determine Funding dollar amount         • Identify CI members and identify/elect chair of CI committee.         • Overview and feedback of funding applications/reports/process         • Planning for Okotoks Got Talent |  |  |  |
| February 25, 2025<br>Tuesday            | Okotoks Got Talent     Dress Rehearsal   | Booked 4:00pm – 10:00pm<br>Contestants will be there 6:00pm - 8:00pm |  |  |
| March 1, 2025                           | Funding Applications Open  |  |  |  |
| March 7, 2025<br>Friday                 | Okotoks Got Talent   | Booked 12:00pm – 10:00pm   |  |  |
| March 11, 2025                          | <ul> <li>Regular Meeting:</li> <li>Review 2024 Final Funding Reports</li> <li>Campaign: Commit to main events and awareness activities the Committee will undertake for the year.</li> </ul>   |  |  |  |
| March 29, 2025                          | Funding Applications Close   |  |  |  |
| April 8, 2025                           | <ul> <li>Regular Meeting:</li> <li>CI – Review decision making process and provide committee with funding packages (this will be sent out via email).</li> </ul>   |  |  |  |
| April 24, 2025<br>9:00 a.m. – 3:00 p.m. | <ul> <li>Full Day:</li> <li>CI Sub-committee Funding Presentations to be held in person</li> </ul>   | Council Chamber  |  |  |

| Month         | Standing item  | Notes                 |
|---------------|--|-----------------------|
|               |  |                       |
|               |  |                       |
| May 13, 2025  | <ul> <li>Regular Meeting:</li> <li>Review and ratify/approve funding recommendations from<br/>Community Investment Committee.</li> <li>Confirm Participation in Parade</li> <li>Debrief and feedback on funding process</li> </ul> |                       |
| May 15, 2025  | Speaker Event: Rejections and Resilience – Learning to<br>Grow From Heartbreak<br>Presented by: Valeria Rusnak<br>Time/Location: 6:00pm – 8:00pm, Rotary Room VRC  |                       |
|               | Social Media Stories Reminder to Agency  |                       |
| June 10, 2025 | <ul> <li><u>Regular Meeting</u>:</li> <li>Campaign planning</li> </ul>   |                       |
| June , 2025   | Okotoks Parade and Children's Festival<br>11:00am – 3:00pm   | Committee Volunteers: |
| June , 2025   | BuskersFest<br>11:00am – 4:00pm  | Committee Volunteers  |
| July 1, 2025  | Canada Day<br>11:00am – 3:00pm   | Committee Volunteers  |
| July 8, 2025  | <ul> <li><u>Regular Meeting</u>:</li> <li>Campaign planning</li> </ul>   |                       |
|               |  |                       |

| Month             | Standing item   | Notes                |
|-------------------|---|----------------------|
| July , 2025       | Taste of Okotoks<br>11:00am – 4:00pm  | Committee Volunteers |
| August 12, 2025   | <ul> <li><u>Regular Meeting</u>:</li> <li>Campaign planning</li> </ul>  |                      |
| August , 2025     | Summer Roundup<br>11:00am – 4:00pm (Not confirmed)  | Committee Volunteers |
| September 9, 2025 | <ul> <li><u>United Way and Area Meeting</u></li> <li>2:00pm – 3:00pm (Teams)</li> <li><u>Regular Meeting</u>:</li> <li>Campaign planning</li> </ul> |                      |
|                   | Chair Report to Council<br>3:00pm   | •                    |
| October 14, 2025  | Regular Meeting:     Campaign planning  |                      |
|                   | Social Media Stories Reminder to Agency   |                      |
| November 11, 2025 | <ul> <li><u>Regular Meeting:</u></li> <li>Elections and welcome new members</li> <li>Orientation/overview</li> </ul>                                |                      |
| November 22, 2024 | Light Up Okotoks<br>5:00pm – 9:00pm   | Committee Volunteers |

| Month            | Standing item             | Notes |  |  |
|------------------|---------------------------|-------|--|--|
| December 9, 2024 | Regular Meeting / Social: | •     |  |  |



| Campaign No: | 478949             | Invoice No.    | 3/17/2025   |
|--------------|--------------------|----------------|-------------|
| Campaign:    | United Way Funding | Sales Rep(s):  | Lee Quigley |
| PO Number:   | Sam Gryba          | Order Contact: |             |
|              |                    |                |             |

#### Bill-To

Town of Okotoks ATTN: Accounts Payable PO Box 20

Okotoks, AB T1S 1K1 Account No: 314238

# Invoice No: GWM508731

#### Advertiser

#### Town of Okotoks

Brand: Default Brand PO Box 20 Okotoks, AB T1S 1K1 Account No: 314238

#### Please Remit Payment To

| Great West Media, LP             |  |  |  |
|----------------------------------|--|--|--|
| Box 263, St. Albert, AB, T8N 1N3 |  |  |  |
| Station Main                     |  |  |  |
| PH: 780-460-5541, Fax 460-8220,  |  |  |  |
| EM: ar@greatwest.ca              |  |  |  |

H.S.T./G.S.T. Registration No: 812877074RT0001

If you would like to respond to this email, please email: ar@greatwest.ca Thank you.

#### **Payment Due**

| Currency                                    | Canadian Dollars |  |  |
|---|------------------|--|--|
| Base Amount                                 | 200.97           |  |  |
| Adjustments                                 | 75.00            |  |  |
| Gross Amount                                | 275.97           |  |  |
| Agency                                      | 0.00             |  |  |
| Net Amount                                  | 275.97           |  |  |
| Invoice Tax Amount: GST Collected (Fed Tax) | 13.80            |  |  |
| Pre-Paid Amount                             | 0.00             |  |  |
| Payment Amount Due                          | \$ 289.77        |  |  |
| Payment Due Date                            | 4/16/2025        |  |  |

| Print Lines   |                 |              |                                     |                       |                               |     |      |                  |        |
|---|-----------------|--------------|-------------------------------------|-----------------------|-------------------------------|-----|------|------------------|--------|
| Product   | lssue<br>Date   | PO<br>Number | Description                         | Ad Headline           | Ad Size(s)                    | Qty | Rate | Adjusted<br>Rate | Amount |
| Okotoks Western<br>Wheel (GWM)  | Mar 12,<br>2025 |              | Town of Okotoks (Agate)<br>(Colour) | United Way<br>Funding | 3 Columns x 87<br>Agate Lines | 261 | 0.77 | 0.77             | 275.97 |
| ADJUSTMENT Colour Charge \$   |                 |              |                                     |                       | 75.00                         |     |      |                  |        |
| TEARSHEET URL: http://pdf.glaciermedia.ca/GWMWHE100/2025/20250312/GWMWHE100_20250312_A006_P1a.pdf |                 |              |                                     |                       |                               |     |      |                  |        |

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| Invoice No. | Invoice Date | Amount |
|-------------|--------------|--------|
| GWM508731   | 3/17/2025    | 289.77 |

Tot.w/coupon: 62.99 Paid.... 62.99 \*\*\*This order is prepaid\*\*\* \*\*\*<//>
PICK UP AT 16:45 >>>\*\*\* -mar -11-7 E -----1000 100 245 -100 in the -12 100 -- \$\$ Your Savings \$\$ ----### Coupons ### Triple Pizza Box Total Savings TELL US ABOUT YOUR EXPERIENCE! Enter ; this code at www.pizzahutlistens.ca to complete our survey within 7 days of the original purchase and receive ; a validation code redeemable with this receipt for an irresistible BOGO! Pizza Offer! Offer can be redeemed at! this location only within 14 days of original purchase and cannot be redeemed online. Smart Code: R33003110325163010 "\*\*\*\*\*\*\*\*\*\*\*\* END INVOIGE \*\*\*\*\*\*\*\*\*\*\*\*\*\*

:

Tell us About Your Visit To Receive a Great Offer! See Details Relow 蒙蒙蒙 Okotoks Pizza Hut 法法法 AXX. \*\*\* and the second Store: R33003 DPS: 1 03/11/2025 16:30 Order taken by.... WEB SITE Ext. Id: 6300088632 Bethany Pizani Total Orders: an Million of The second secon -101 \*\* ONLINE ORDER \*\* t tetilone ram TFDL-FLZZS-POX nes stare 41.79-\*<u>^</u>\*\_\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Supreme Lovers 1 Medium Pan vegéi Lovers -Kushroom 0.00c Cheddar Jalap 1 - 25 

in the

25



Safeway Darcy Ranch #400, 10 Darcy Ranch Drive Okotoks AB Phone: 587-757-2002 GST#895588788PT001

Served by: SCO 23

1

| Frui           | DDUC<br>t Tray                      |                   | <ol> <li>H. Mithika a stration when a recent</li> </ol> |                  | \$2                         | 4.99           | GC     |
|----------------|-------------------------------------|-------------------|---|------------------|-----------------------------|----------------|--------|
| Bana           | KERY<br>ina Loaf                    |                   |   |                  | \$                          | 6.49           | C      |
| Stru           | idel Chy<br>idel Apl                | Mini              | 4Pk<br>4Dk  |                  | \$                          | 3.99           | GC     |
| Stru           | idel Chy                            | Mini              | 4Pk   |                  | <del>69</del> <del>63</del> | 3.99<br>3.99   | GC     |
| Stru           | idel Apl                            |                   |   |                  |                             | 3.99           |        |
|                |                                     | SUBTO             | TAL   |                  |                             | 7.44           |        |
| TO             | DTAL                                | 5% GS             | 1   | 5                | 649                         | 2.05           | •      |
| Mas<br>Cas     | ter Car<br>h                        | d                 | TENDE<br>CHANG  | R                | \$4                         | 9.49           |        |
|                |                                     | NUMBEI            | R OF I  | TEMS             |                             | 6              |        |
| MERCH          | ANT 2410                            | 65969             |   | С                |                             |                |        |
| TERMI<br>** PU | NAL ID S                            | 502416            | 596923  | ** \$            | 10                          | 40             |        |
| CARD           | MC                                  | 070               | 24  | RCPT             | 10013                       | 000            |        |
| DATE I         | rchase<br>MC<br>*******<br>04/28/20 | 25 xx97           | 31  | TIME             | 001 12:2                    | 1:25           |        |
| AUIT           | # 001401<br>00164400                |                   |   |                  |                             |                |        |
| APPL.I         | Masterca                            | and               |   |                  |                             |                |        |
|                | A0000000                            |                   |   |                  |                             |                |        |
| 00             | AF                                  | PROVED            | ) - TH  | ANK Y            | U                           |                |        |
|                | ter med ter i ter i ter ter med te  |                   |   |                  |                             |                |        |
| Term<br>23     | Tran<br>10013                       | Store<br>4382     | 9 0pi<br>12   | er<br>3          | 04/<br>12                   | /28/2<br>:21:3 | 5<br>0 |
|                | Thanks<br>C                         | for sh<br>Come Ag | opping<br>ain So  | g with<br>con    | n Us                        |                |        |
|                |                                     | * * *             |   |                  |                             |                |        |
|                | 5                                   | HARE Y<br>FOR A   | OUR TH  |                  | S                           |                |        |
|                |                                     | WIN 1             | 0F 3  | \$500            |                             |                |        |
|                | S                                   | AFEWAY            |   |                  | 51                          |                |        |
| Hold           | i on to                             | this r            | eceipt  | t and            | comple                      | ete ol         | Jr     |
|                | n<br>Custo                          | ew 5 m<br>mer Su  | inute<br>rvev h   | onlin<br>v vis   | ne<br>siting:               |                |        |
|                | WWW                                 | .Safew            | ay.ca/  | MySaf            | eway.                       |                |        |
|                | NO                                  | PURCH             | ASE NE  | CESSA            | RY.                         |                |        |
|                |                                     |                   |   |                  |                             |                |        |
| Rui<br>res     | es on C<br>idents                   | ontest<br>over t  | websi<br>he age   | te. E            | ligibl                      | e for          |        |
| Al             | berta;W                             | estern            | Ontar   | 10 :             | Manito                      | ba;            |        |
|                | Con                                 | and Sa<br>test e  | skaton<br>nds Ma  | iewan.<br>iy 3-2 | 025.                        |                |        |
| Ski            | ll test                             |                   | estion<br>red to  |                  | e corr                      | ectly          | /      |
|                | Odds of                             |                   |   |                  |                             | er             |        |
|                | 01                                  | f entr            | 100 10  | CALVA            | 13                          |                |        |

of entries received. \* \* \* \* \* \* \* \* \* \*

Chopped Leaf - CL071 201 Southridge Dr Okotoks, AB GST # 720060730 RT0001

# Order No: 23

Fast Cashier: Mehul Friday, 2 May, 2025 - 10:58 am Order #000179123

8 Bold Buffalo Wrap Chicke 111.84 1 Caesar Wrap No Protein 9.99 1 Catering .00 1 Large Chips And Dips Plat 32.99 Sales Total 154.82 GST: 7.74

> Total \$162.56 MC 162.56

Amount Tendered \$162.56 Change \$.00

#### TYPE : PURCHASE

ACCT: MASTERCARD

AMOUNT :

\$ 162.56

CARD NUMBER: \*\*\*\*\*\*\*\*\*7797 DATE/TIME: 25/05/02 10:58:19 REFERENCE #: 66331362 0019310030 M AUTHOR. #: 080939

01/027 APPROVED - THANK YOU

-- IMPORTANT --Retain This Copy For Your Records

\*\*\* CUSTOMER COPY \*\*\*

THANKS FOR YOUR BUSINESS ENJOY YOUR MEAL PLEASE COME AGAIN 403-995-8984 Thank you for choosing The Chopped Leaf! Feel Good After You Eat. Tell us how we did today! Leave us a review on Google.





Canadiana Music 38 Cimarron Dr Okotoks AB T1S1S8 Canada

Town of Okotoks, Bethany Pizani 5 Elizabeth St Okotoks AB T1S 1J7 Canada

# Invoice INV/2025/00020

| Invoice Date<br>03/08/2025 | Due Date<br>03/23/2025  | Source<br>S00084 |                  | Referen<br>United V | i <b>ce</b><br>Way Talent | Show       |  |
|----------------------------|---|------------------|------------------|---------------------|---------------------------|------------|--|
| DESCRIPTION                |   | QUANTITY         | UNIT PRICE       | DISC.%              | TAXES                     | AMOUNT     |  |
| Administration             |   | 3.75 Hours       | 40.00            | 0.00                | 5%                        | 150.00\$   |  |
| Technician (Manager)       |   | 8.75 Hours       | 55.00            | 0.00                | 5%                        | 481.25\$   |  |
| Technician (Overtime Ad    | der) (Manager)  | 0.75 Hours       | 27.50            | 0.00                | 5%                        | 20.63 \$   |  |
| Technician (Supervisor)    |   | 8.75 Hours       | 35.00            | 0.00                | 5%                        | 306.25\$   |  |
| Technician (Overtime Ad    | der) (Supervisor)   | 0.75 Hours       | 17.50            | 0.00                | 5%                        | 13.13 \$   |  |
| Equipment Rental Video     | Camera & Switcher   | 1.00 Units       | 100.00           | 20.00               | 5%                        | 80.00 \$   |  |
| Discounted 20% because     | Discounted 20% because we used all of the equipment except the camera in order to run the presentations, etc. |                  |                  |                     |                           |            |  |
| Discount                   |   | 1.00 Units       | -200.00          | 0.00                |                           | -200.00 \$ |  |
| Down Payments              |   |                  |                  | -                   |                           |            |  |
| Down Payment (ref: INV/    | 2024/00017 on 09/12/2024)   | -1.00 units      | 172.00           | 0.00                | 5%                        | -172.00 \$ |  |
| Down Payment (ref: INV/    | 2024/00017 on 09/12/2024)   | -1.00 units      | -40.00           | 0.00                |                           | 40.00 \$   |  |
|                            |   |                  |                  | -                   | Subtotal                  | -132.00 \$ |  |
|                            |   | l                | Jntaxed Amount   | t                   |                           | 719.26\$   |  |
| Payment terms: 15 Days     |   |                  | GST on 879.26 \$ | on 879.26 \$        |                           | 43.96 \$   |  |
|                            |   | -                | Гotal            |                     |                           | 763.22\$   |  |

P: 18252505700 | E: info@canadianamusic.com | W: http://www.canadianamusic.com



Canadiana Music 38 Cimarron Dr Okotoks AB T1S1S8 Canada

### Payment Communication: INV/2025/00020

Terms & Conditions: https://canadianamusic.odoo.com/terms

| AARON CAMERON<br>5086 UNGER RD<br>ATWATER, OH, 44201-9769<br>US | Paid / Payé<br>Sold by / Vendu par: qing li<br># Tax Registrations / Pas de # d'enregistrement des taxes                  |
|---|---|
|   | Invoice date / Date de facturation:05 March 2025Invoice # / # de facture:CA5LVD2ZS4ITotal payable / Total à payer:\$31.49 |
|   | GST/HST remitted by / TPS/TVH versées par:Amazon.com.ca ULCGST/HST # / # de TPS/TVH:85730 5932 RT0001                     |

For questions about your order, call us at 877-586-3230 or visit www.amazon.ca/contact-us / Pour toute question concernant votre commande, appelez-nous au 877-586-3230 ou visitez le site www.amazon.ca/contact-us

| Billing address / Adresse de facturation | Delivery address / Adresse de livraison          | Sold by / Vendu par |
|--|--|---------------------|
| Aaron Cameron                            | Bethany Pizani                                   | qing li             |
| 5086 UNGER RD                            | 99 Okotoks Drive, Recreation Centre - Front Desk | 留村乡留西村              |
| ATWATER, OH, 44201-9769                  | Okotoks, Alberta, T1S 1K1                        | 邢台市,桥东区,河北省,054101  |
| US                                       | CA   | CN                  |

#### Order information / Information sur la commande

| Order date / Date de commande:     | 04 March 2025       |
|------------------------------------|---------------------|
| Order # / Commande #:              | 701-4422513-5981813 |
| Shipment date / Date d'expédition: | 05 March 2025       |
| Shipment # / # d'expédition:       | 394950109386301     |

#### Invoice details / Détails de la facture

| Description  | Quantity<br>/<br>Quantité | Unit<br>price /<br>Prix à<br>la<br>pièce | Discount<br>/ Remise | Federal tax /<br>Taxe fédérale<br>[GST/HST/TPS/TVH] | Provincial tax / Taxe<br>provinciale<br>[PST/RST/QST/TVP/TVD/TVQ] | ltem subtotal /<br>Sous-total de<br>l'article |
|--|---------------------------|--|----------------------|---|---|---|
| Elipenico Stretch Spandex Table Cover for 1Pack 8FT<br>Tight, Washable and Wrinkle Resistant Stretch<br>Rectangular Patio Table Cover for Event, Wedding,<br>Banquet and Parties (Black, 96Lx30Wx30H Inches) /<br>Elipenico Nappe de table en élasthanne, extensible,<br>rectangulaire, lavable et infroissable, pour table de patio,<br>événements, mariages, banquets et fêtes (noir, 243 x 76<br>x 76 cm)<br>ASIN: BOBCJXGR9G | 1                         | \$29.99                                  | \$0.00               | \$1.50  | \$0.00  | \$31.49                                       |
| Shipping charges / Frais d'expédition  |                           | \$0.00                                   | \$0.00               | \$0.00  | \$0.00  | \$0.00  |
|  |                           |  | Invoice<br>facture   | subtotal / T  | otal partiel de la  | \$31.49                                       |

# Invoice / Facture

Invoice # / # de facture CA5LVD2ZS4I

| Тах        | Provincial tax / Taxe     | Federal tax /     | Item          |       |
|------------|---------------------------|-------------------|---------------|-------|
| subtotal / | provinciale               | Taxe fédérale     | subtotal /    |       |
| Sous-total | [PST/RST/QST/TVP/TVD/TVQ] | [GST/HST/TPS/TVH] | Sous-total    |       |
| de la taxe |                           |                   | de            |       |
|            |                           |                   | l'article     |       |
|            |                           |                   | (excl. tax)   |       |
| \$1.50     | \$0.00                    | \$1.50            | Fotal \$29.99 | Total |

#### 32 Invoice / Facture

**AARON CAMERON** 5086 UNGER RD ATWATER, OH, 44201-9769 US

### Paid / Payé

Sold by / Vendu par: Utopia Towels Inc. GST/HST # / # de TPS/TVH: 726270895RT0001

Invoice date / Date de facturation: 05 March 2025 Invoice # / # de facture: Total payable / Total à payer:

CA59PJGGSAF4I \$29.39

GST/HST remitted by / TPS/TVH versées par: Utopia Towels Inc.

For questions about your order, call us at 877-586-3230 or visit www.amazon.ca/contact-us / Pour toute question concernant votre commande, appelez-nous au 877-586-3230 ou visitez le site www.amazon.ca/contact-us

| Billing address / Adresse de facturation | Delivery address / Adresse de livraison          | Sold by / Vendu par  |
|--|--|----------------------|
| Aaron Cameron                            | Bethany Pizani                                   | Utopia Towels Inc.   |
| 5086 UNGER RD                            | 99 Okotoks Drive, Recreation Centre - Front Desk | 8 ELAINE PL          |
| ATWATER, OH, 44201-9769                  | Okotoks, Alberta, T1S 1K1                        | PLAINVIEW, NY, 11803 |
| US                                       | CA   | US                   |
|  |  |                      |

#### Order information / Information sur la commande

| Order date / Date de commande:     | 04 March 2025       |
|------------------------------------|---------------------|
| Order # / Commande #:              | 701-4422513-5981813 |
| Shipment date / Date d'expédition: | 05 March 2025       |
| Shipment # / # d'expédition:       | 395047498032301     |

#### Invoice details / Détails de la facture

| Description  | Quantity<br>/<br>Quantité | Unit<br>price /<br>Prix à<br>la<br>pièce | Discount<br>/ Remise | Federal tax /<br>Taxe fédérale<br>[GST/HST/TPS/TVH] | Provincial tax / Taxe<br>provinciale<br>[PST/RST/QST/TVP/TVD/TVQ] | ltem subtotal /<br>Sous-total de<br>l'article |
|--|---------------------------|--|----------------------|---|---|---|
| Utopia Kitchen Spandex Tablecloth 2 Pack [6FT, Red]<br>Tight, Fitted, Washable and Wrinkle Resistant Stretch<br>Rectangular Patio Table Cover for Event, Wedding,<br>Banquet & Parties [72Lx30Wx30H] Inch / Utopia Kitchen<br>Lot de 2 nappes en élasthanne, serrées, ajustées,<br>lavables et infroissables, extensibles, rectangulaires<br>pour table de patio, mariages, banquets et fêtes - Rouge<br>- 183 x 76 x 76 cm (L x<br>ASIN: B085DHNR6R | 1                         | \$27.99                                  | \$0.00               | \$1.40  | \$0.00  | \$29.39                                       |
| Shipping charges / Frais d'expédition  |                           | \$0.00                                   | \$0.00               | \$0.00  | \$0.00  | \$0.00  |
|  |                           |  | Invoice<br>facture   | subtotal / To                                       | otal partiel de la  | \$29.39                                       |

# Invoice / Facture

Invoice # / # de facture CA59PJGGSAF4I

| Тах        | Provincial tax / Taxe     | Federal tax /     | Item        |       |
|------------|---------------------------|-------------------|-------------|-------|
| subtotal / | provinciale               | Taxe fédérale     | subtotal /  |       |
| Sous-total | [PST/RST/QST/TVP/TVD/TVQ] | [GST/HST/TPS/TVH] | Sous-total  |       |
| de la taxe |                           |                   | de          |       |
|            |                           |                   | l'article   |       |
|            |                           |                   | (excl. tax) |       |
| \$1.40     | \$0.00                    | \$1.40            | \$27.99     | Total |

# Invoice

# Invoice number33C5526E-591497Date of issueMarch 6, 2025Date dueMarch 6, 2025

| Mentimeter AB (publ)  | Bill to                         |
|-----------------------|---------------------------------|
| Tulegatan 11          | United Way Okotoks Partnership  |
| SE-113 86 Stockholm   | Okotoks Drive 99                |
| Sweden                | Foothills County Alberta T1S1K1 |
| hello@mentimeter.com  | Canada                          |
| SE VAT SE556892550601 | unitedway.okotoks@gmail.com     |

# \$35.99 USD due March 6, 2025

#### Pay online

| Description                  |            | Qty | Unit price | Amount      |
|------------------------------|------------|-----|------------|-------------|
| Basic<br>Mar 6 – Apr 6, 2025 |            | 1   | \$35.99    | \$35.99     |
|                              | Subtotal   |     |            | \$35.99     |
|                              | Total      |     |            | \$35.99     |
|                              | Amount due |     |            | \$35.99 USD |

Please note we do not accept check payments.

VAT of 25% is charged on sales within Sweden.

Reverse charge Art 44 VAT-Dir applies for companies within EU. Sales to non-EU countries are exempt from VAT acc to VAT-Dir.

Mentimeter AB is a limited company, registered in Sweden and VAT-registered under the number SE556892550601, GB444619091, and CH231.762.331. By paying for the services in accordance with this invoice, you as our customer acknowledge and agree that Mentimeter's online General Terms and Conditions (the "GTC"), made available to you prior to this purchase and available at https://www.mentimeter.com/terms (for customers and users of the Free, Basic and Pro Version of the Application) and https://mentimeter.com/enterprise-terms (for customers purchasing the Enterprise Version of the Application) (both as amended from time to time in accordance with their terms) governs this purchase and constitutes the agreement between us and any other term, condition or reference stated in any order documentation provided by you as our customer shall be considered void.

By paying this invoice you also confirm that you have taken part of Mentimeter's Privacy Policy, Cookie Policy and Security Policy available at www.mentimeter.com/privacy, www.mentimeter.com/cookie-policy and www.mentimeter.com/security-policy. PURSUANT TO THE GTC, THE TERMS OF THE PURCHASE HEREUNDER ARE GOVERNED BY SWEDISH LAW AND ANY DISPUTE IS SUBJECT TO SCC ARBITRATION IN STOCKHOLM SWEDEN AS FURTHER DETAILED IN THE GTC.



PO Box 876 66 Fisher Place Okotoks, Alberta T1S 1A9 Canada

# INVOICE

 Invoice No.:
 9478

 Date:
 07/03/2025

 Ship Date:

 Page:
 1

 Re: Order No.

Sold to:

#### Town of Okotoks

PO Box 20 Station Main Okotoks, Alberta T1S 1K1 Town of Okotoks PO Box 20 Station Main Okotoks, Alberta T1S 1K1

Ship to:

#### Business No.: 85342 0032

| Item No.   | Unit | Quantity      | Description  | Тах         | Unit Price          | Amount                  |
|--|------|---------------|--------------|-------------|---------------------|-------------------------|
| Item No.<br>PRT  | Each | Quantity<br>1 |              | G           | Unit Price<br>32.00 | Amount<br>32.00<br>1.60 |
|  |      |               |              |             |                     |                         |
| Shipped By: Tracking Number:   |      |               | Total Amount | 33.60       |                     |                         |
| Comment: Thank you for your business ETRANSFER to accounting@expressionscanada.com |      |               |              | Amount Paid | 0.00                |                         |
| Sold By:   |      |               |              |             | Amount Owing        | 33.60                   |